

**Part 1 Memorandum of association**

**Serial number 2 from page number 7 : 2.1 is added**

2.1. The office address provided is temporary and it may be changed according to the requirements of the organization.

**Serial Number 4 from page number 7 is being replaced by 4.1**

4.1. The society will be functioning from 10 am to 5pm every day. All Sundays, second and fourth Saturdays and all Govt holidays will be rendered as holidays.

**Serial number 6 from page number 7: 6.1 is being removed**

6.1. Aim is removed,

**Page No 9 - Serial 6.4.13 is being added**

6.4.13. To facilitate development of unorganized sector workers and improve their standard of living

**Serial number 7 from page number 10 is being replace by 7.1**

7.1 Any person male , female or transgender with Indian nationality and NRI aged above 21 can be a part of "Abhinagram Society Board of Members". The person should not have any history of crime or indulge in any criminal activity under the Indian Law. The board members work on honorary basis. The board members shall be appointed by the founder or secretary.


**Serial number 8 from page number 11 is being replaced by 8.1**

8.1. Interested members may pay a membership fee of Rs.2000 and entrance fee Rs.1000 to the Society which is non refundable. It is not mandatory.

**Serial number 12 page number 14 is being replaced by 12.1**

12.1. The affairs of the society shall be administered by the Executive Committee consisting of **minimum seven members. There is no maximum limit on the number of members.** The executive committee members shall elect from its members a President, a General Secretary, a Joint Secretary, a Finance Secretary and **an Assistant Finance Secretary** and other members of the executive. The term of office of the committee shall be three years.



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**Serial number 13 of page number 15. 13.1 is added**

13.1. The chart is subjected to changes based on requirement

**Serial number 16 page number 18 is being replaced by 16.1**

16.1. Advisory committee

- a. On the basis of need, the advisory members will be appointed
- b. The selection will be done by the Executive committee members.
- c. The term of the Advisory members is subjected to requirement.
- d. The number of Advisors depends is subjected to requirement.
- e. There are no elections and there will be no Chairman
- f. The contribution of the Advisory members will be honorary and not concurrent to remuneration of any kind
- g. There will not be any right or vested interest for the advisors or their siblings.
- h. The advisor should not be involved in any crime or history of criminal record according to Indian law.
- i. Decision making authority will only be held by the Executive Committee. The Advisory members can suggest their ideas to the Executive members.

**Serial number 17 of page number 18: 17.1 is being added**

17.1. The auditor can be an advisor to the organization but cannot become an Executive Committee member.

**Serial number 23 from page number 21 is cancelled and replaced by 23.1**

23.1 The executive committee is in charge of the administration of the organization.

**Serial number 25 page number 22: 25.1 is being added**

25.1. Abhinavgram obtained FCRA and its is eligible for receiving overseas funds according to Government norms

**Serial number 26 page number 22. 26. g is being added**

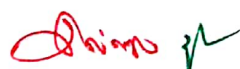
26. g. Elections will be conducted once in three years during the General Body Meeting held by the Executive Committee.

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சங்கத்தின் எண் : 45/21  
சங்கத்தின் பெயர் : Abnigraam Society  
ஆவணத்தின் பெயர் : Byelaw Change  
வரிசை எண் : 7/21  
பதிவு / இசைவு நாள் : 23.6.21

சங்கத்தினாளர்,  
நாயக்கல் அன்பு மாவட்டி.

பதிவு : 

82 - 238 part<sup>o</sup>

/ பணிமனா நகல் /

தேர்வு : வினா

வினா தேர்வு : வினா

ப. 85. எண் : 08/2021

ப. 4. எண் : 03/2021

நகல் முன்பு : July

செய்த  
பெண் (புள்ளி) : July

மாண்புமிகு அமைச்சர் அலுவலகம்  
நாமக்கல்

தாள் : 19.08.2021

சங்கங்களின் பதிவாளர்,  
நாமக்கல்.

19/08/21

608 அளிப்பு குளி  
பு 8790 நகல்  
பு தயாரான நகல்  
பு 24712 நகல்  
} 19.08.21

சங்கங்களின் பதிவாளர்,  
நாமக்கல்.

19/08/21